

Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC REVISES SATELLITE SYSTEM SPECTRUM SHARING RULES. The Commission voted to clarify the methodology for sharing between new and existing NGSO FSS systems . by News Release. Adopted: 2024-11-15 News Media Contact: MediaRelations@fcc.gov. OMR SB. [DOC-407457A1.docx](#) [DOC-407457A1.pdf](#) [DOC-407457A1.txt](#)

PUBLIC NOTICES

Released: 2024-11-15. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11-14-24. OMD. Contact: Kenneth Hill, 202-418-7521. [DOC-407444A1.pdf](#) [DOC-407444A1.txt](#)

Released: 2024-11-15. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU AND WIRELESS TELECOMMUNICATIONS BUREAU MODIFY TEMPORARY FILING FREEZE ON THE ACCEPTANCE AND PROCESSING OF CERTAIN PART 90 APPLICATIONS FOR THE 4940-4990 MHZ BAND. (DA No. 24-1136). (Dkt No 07-100). WTB PSHSB. [DA-24-1136A1.docx](#) [DA-24-1136A1.pdf](#) [DA-24-1136A1.txt](#)

Report No: SAT-01871. Released: 2024-11-15. SATELLITE LICENSING DIVISION AND SATELLITE PROGRAMS AND POLICY DIVISION INFORMATION. Accepted for Filing Public Notice. SB. Contact: Curtrisha.Banks. [DOC-407446A1.pdf](#) [DOC-407446A1.txt](#)

Report No: SCL-00496S. Released: 2024-11-15. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. Accepted for Filing Streamlined Public Notice. OIA SB. Contact: Adrienne.McNeil. [DOC-407439A1.pdf](#) [DOC-407439A1.txt](#)

Report No: SAT-01872. Released: 2024-11-15. SATELLITE LICENSING DIVISION AND SATELLITE PROGRAMS AND POLICY DIVISION INFORMATION ACTIONS TAKEN. (DA No. 24-1143). SB. Contact: Curtrisha.Banks. Action by: Satellite Programs and Policy Division, Space Bureau. [DA-24-1143A1.pdf](#) [DA-24-1143A1.txt](#)

Released: 2024-11-15. BROADBAND DATA TASK FORCE RELEASES FIFTH VERSION OF THE NATIONAL BROADBAND MAP. (DA No. 24-1145). (Dkt No 19-195 11-10). Broadband Data Task Force releases the fifth version of the National Broadband Map. WTB. Contact: Jamile Kadre, Jamile.Kadre@fcc.gov. News Media Contact: MediaRelations@fcc.gov. [DA-24-1145A1.docx](#) [DA-24-1145A1.pdf](#) [DA-24-1145A1.txt](#)

Report No: NCD-4214. Released: 2024-11-15. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY PACIFIC BELL TELEPHONE COMPANY D/B/A AT&T CALIFORNIA . (Dkt No 24-614). WCB. Contact: David.Brodian@fcc.gov. [DOC-407456A1.docx](#) [DOC-407456A1.pdf](#) [DOC-407456A1.txt](#)

Report No: TEL-02405S. Released: 2024-11-15. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. Accepted for Filing Streamlined Public Notice. OIA SB. Contact: Adrienne.McNeil. [DOC-407437A1.pdf](#) [DOC-407437A1.txt](#)

Report No: NCD-4203. Released: 2024-11-15. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE, LLC D/B/A AT&T TEXAS. (Dkt No 24-611). WCB. Contact: Janice.Gorin@fcc.gov. [DOC-407448A1.docx](#) [DOC-407448A1.pdf](#) [DOC-407448A1.txt](#)

Report No: REPORT NO. PN-1-241115-01. Released: 2024-11-15. APPLICATIONS. MB. [DOC-407441A1.pdf](#) [DOC-407441A1.txt](#)

Report No: REPORT NO. PN-3-241115-01. Released: 2024-11-15. PLEADINGS. MB. [DOC-407443A1.pdf](#) [DOC-407443A1.txt](#)

Report No: NCD-4209. Released: 2024-11-15. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T LOUISIANA . (Dkt No 24-613). WCB. Contact: David.Brodian@fcc.gov. [DOC-407454A1.docx](#) [DOC-407454A1.pdf](#) [DOC-407454A1.txt](#)

Report No: REPORT NO. PN-2-241115-01. Released: 2024-11-15. ACTIONS. MB. [DOC-407442A1.pdf](#) [DOC-407442A1.txt](#)

Report No: SCL-00495NS. Released: 2024-11-15. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. Accepted for Filing Non-Streamlined Public Notice. OIA SB. Contact: Adrienne.McNeil. [DOC-407438A1.pdf](#) [DOC-407438A1.txt](#)

Report No: NCD-4204. Released: 2024-11-15. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE, LLC D/B/A AT&T TEXAS. (Dkt No 24-612). WCB. Contact: Janice.Gorin@fcc.gov. [DOC-407451A1.docx](#) [DOC-407451A1.pdf](#) [DOC-407451A1.txt](#)

TEXTS

REVISING SPECTRUM SHARING RULES FOR NON-GEOSTATIONARY ORBIT, FIXED-SATELLITE SERVICE SYSTEMS, SECOND REPORT AND ORDER AND ORDER ON RECONSIDERATION. The Commission refines its rules governing spectrum sharing among satellite constellations to promote market entry, regulatory certainty, and spectrum efficiency through good-faith coordination, and denies a petition for reconsideration.. (Dkt No 21-456). Action by: by Commission. Adopted: 2024-11-05 by R&O. (FCC No. 24-117). SB. [FCC-24-117A1.docx](#) [FCC-24-117A1.pdf](#) [FCC-24-117A1.txt](#)

MEMORANDUM OPINION AND ORDER GRANTING COOPERATIVE ENERGY A WAIVER OF 47 CFR 17.47(B). Memorandum Opinion and Order granting Cooperative Energy a waiver of certain lighting inspection requirements for antenna structures that use a state-of-the-art continuous monitoring system. Action by: Deputy Bureau Chief, Wireless Telecommunications Bureau. Adopted: 2024-11-15 by MO&O. (DA No. 24-1144). WTB. [DA-24-1144A1.docx](#) [DA-24-1144A1.pdf](#) [DA-24-1144A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 14, 2024, DID NOT APPEAR IN DIGEST NO. 219:

SUNSHINE NOTICE

FCC TO HOLD OPEN COMMISSION MEETING THURSDAY, NOVEMBER 21, 2024. Sunshine Notice. [DOC-407423A1.docx](#) [DOC-407423A1.pdf](#) [DOC-407423A1.txt](#)

PUBLIC NOTICES

Released: 2024-11-14. WIRELESS TELECOMMUNICATIONS BUREAU GRANTS 900 MHZ BROADBAND SEGMENT APPLICATIONS. (DA No. 24-1141). (Dkt No 17-200). WTB. [DA-24-1141A1.docx](#) [DA-24-1141A1.pdf](#) [DA-24-1141A1.txt](#)

Report No: NCD-4183. Released: 2024-11-14. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS . (Dkt No 24-608). WCB. Contact: David.Brodian@fcc.gov. [DOC-407425A1.docx](#) [DOC-407425A1.pdf](#) [DOC-407425A1.txt](#)

Report No: NCD-4184. Released: 2024-11-14. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY PACIFIC BELL TELEPHONE COMPANY D/B/A AT&T CALIFORNIA . (Dkt No 24-609). WCB. Contact: David.Brodian@fcc.gov. [DOC-407427A1.docx](#) [DOC-407427A1.pdf](#) [DOC-407427A1.txt](#)